



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

School District Claim for
State Reimbursement for
School Bus Transportation

State ☐
District ☐
County ☐

| | | |
|---------------|-------------------------------------|---------------------------------|
| DUE DATES: | First Semester | Second Semester |
| | February 1 to County Superintendent | May 10 to County Superintendent |
| | February 15 to State Superintendent | May 24 to State Superintendent |

COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION:

This claim is for the period beginning _____, 20____ and ending _____, 20____.
month day month day

CERTIFICATION:

The information on this form is complete and accurate to the best of my knowledge.

| | | | |
|------------------|-------------------------------------|-----------------|--|
| Date | Signature, Chair, Board of Trustees | | |
| County: | District: | District Level: | |
| 25 Lewis & Clark | 0487 Helena Elem | Elementary | |

| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
|------------|------------|---------|---------------|---------------|----------|------------|---------------|--------------------------------|
| 100 | 1 | 1 | 78.7 | 1.80 | 84 | 08/25/04 | | |
| 75 | 1 | 10 | 55.9 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 11 | 83.2 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 12 | 57.8 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 12A | 71.3 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 14 | 79.6 | 1.80 | 84 | 08/25/04 | | |
| 69.5 | 1 | 15 | 104.2 | 1.80 | 84 | 08/25/04 | | |
| 40 | 1 | 15A | 30.4 | 1.80 | 80 | 08/24/04 | | |
| 71.2 | 1 | 16 | 73.1 | 1.80 | 84 | 08/25/04 | | |
| 65 | 1 | 18 | 64.9 | 1.80 | 84 | 08/25/04 | | |
| 60 | 1 | 19 | 76.8 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 2 | 64.7 | 1.80 | 84 | 08/25/04 | | |
| 50 | 1 | 20 | 90.5 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 21 | 53.6 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 22 | 91.7 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 22A | 94.5 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 23 | 57.7 | 1.80 | 84 | 08/25/04 | | |
| 74 | 1 | 24 | 65 | 1.80 | 84 | 08/25/04 | | |
| 65 | 1 | 25 | 116.1 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 26 | 72.8 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 26A | 100.5 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 27 | 122.4 | 1.80 | 84 | 08/25/04 | | |
| 55 | 1 | 28 | 71.4 | 1.80 | 84 | 08/25/04 | | |
| 70 | 1 | 29 | 61.8 | 1.80 | 84 | 08/25/04 | | |
| 70 | 1 | 29A | 59.8 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 3 | 58.8 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 30 | 27.9 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 31 | 25 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 31A | 53.3 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 32A | 76.2 | 1.80 | 84 | 08/25/04 | | |
| 65 | 1 | 33 | 72.5 | 1.80 | 84 | 08/25/04 | | |



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| | February 1 to County Superintendent | May 10 to County Superintendent |
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| Date | Signature, Chair, Board of Trustees | | |
| County: | District: | District Level: | |
| 25 Lewis & Clark | 0487 Helena Elem | Elementary | |

| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
|------------|------------|---------|---------------|---------------|----------|------------|---------------|--------------------------------|
| 70 | 1 | 34 | 48.1 | 1.80 | 84 | 08/25/04 | | |
| 50 | 1 | 36 | 68.6 | 1.80 | 84 | 08/25/04 | | |
| 50 | 1 | 37 | 33.6 | 1.80 | 84 | 08/25/04 | | |
| 60 | 1 | 38 | 35 | 1.80 | 84 | 08/25/04 | | |
| 50 | 1 | 39 | 59.5 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 3A | 72.5 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 4 | 85.2 | 1.80 | 84 | 08/25/04 | | |
| 30 | 1 | 40 | 64.8 | 1.80 | 84 | 08/31/04 | | |
| 100 | 1 | 41 | 65.1 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 41A | 69.4 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 42 | 60.4 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 5 | 79 | 1.80 | 84 | 08/25/04 | | |
| 66.7 | 1 | 50 | 50.2 | 0.95 | 18 | 08/25/04 | | |
| 100 | 1 | 51 | 73.2 | 0.95 | 18 | 08/25/04 | | |
| 35 | 1 | 52 | 65.9 | 0.95 | 18 | 08/25/04 | | |
| 20 | 1 | 53 | 49.2 | 0.95 | 18 | 08/25/04 | | |
| 100 | 1 | 54 | 114.6 | 0.95 | 18 | 08/25/04 | | |
| 100 | 1 | 55 | 77.4 | 0.95 | 18 | 08/25/04 | | |
| 80 | 1 | 56 | 85.4 | 0.95 | 18 | 08/25/04 | | |
| 30 | 1 | 57 | 53.9 | 0.95 | 18 | 08/25/04 | | |
| 30 | 1 | 58 | 75.5 | 0.95 | 18 | 08/25/04 | | |
| 30 | 1 | 59 | 130.6 | 0.95 | 18 | 08/25/04 | | |
| 100 | 1 | 5A | 81.2 | 1.80 | 84 | 08/25/04 | | |
| 60 | 1 | 6 | 71.2 | 1.80 | 84 | 08/25/04 | | |
| 75 | 1 | 60 | 97.1 | 0.95 | 18 | 08/25/04 | | |
| 75 | 1 | 61 | 57.3 | 0.95 | 18 | 08/25/04 | | |
| 75 | 1 | 62 | 76.9 | 0.95 | 18 | 08/25/04 | | |
| 75 | 1 | 63 | 54.9 | 0.95 | 18 | 08/25/04 | | |
| 100 | 1 | 9 | 57.4 | 1.80 | 84 | 08/25/04 | | |



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District ☐
County ☐

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|---------------|-------------------------------------|---------------------------------|
| DUE DATES: | First Semester | Second Semester |
| | February 1 to County Superintendent | May 10 to County Superintendent |
| | February 15 to State Superintendent | May 24 to State Superintendent |

COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION:

This claim is for the period beginning _____, 20____ and ending _____, 20____.
month day month day

CERTIFICATION:

The information on this form is complete and accurate to the best of my knowledge.

| Date | | Signature, Chair, Board of Trustees | | | | | | |
|------------------|------------|-------------------------------------|---------------|---------------|----------|------------|-----------------|--------------------------------|
| County: | | District: | | | | | District Level: | |
| 25 Lewis & Clark | | 0488 Helena H S | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 25 | 1 | 10 | 55.9 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 13 | 65.1 | 1.80 | 84 | 08/25/04 | | |
| 30.5 | 1 | 15 | 104.2 | 1.80 | 84 | 08/25/04 | | |
| 28.8 | 1 | 16 | 73.1 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 17 | 93 | 1.80 | 84 | 08/25/04 | | |
| 35 | 1 | 18 | 64.9 | 1.80 | 84 | 08/25/04 | | |
| 40 | 1 | 19 | 76.8 | 1.80 | 84 | 08/25/04 | | |
| 50 | 1 | 20 | 90.5 | 1.80 | 84 | 08/25/04 | | |
| 26 | 1 | 24 | 65 | 1.80 | 84 | 08/25/04 | | |
| 35 | 1 | 25 | 116.1 | 1.80 | 84 | 08/25/04 | | |
| 45 | 1 | 28 | 71.4 | 1.80 | 84 | 08/25/04 | | |
| 30 | 1 | 29 | 61.8 | 1.80 | 84 | 08/25/04 | | |
| 30 | 1 | 29A | 59.8 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 32 | 70.7 | 1.80 | 84 | 08/25/04 | | |
| 35 | 1 | 33 | 72.5 | 1.80 | 84 | 08/25/04 | | |
| 30 | 1 | 34 | 48.1 | 1.80 | 84 | 08/25/04 | | |
| 100 | 1 | 35 | 38.2 | 1.80 | 84 | 08/25/04 | | |
| 50 | 1 | 36 | 68.6 | 1.80 | 84 | 08/25/04 | | |
| 50 | 1 | 37 | 33.6 | 1.80 | 84 | 08/25/04 | | |
| 40 | 1 | 38 | 35 | 1.80 | 84 | 08/25/04 | | |
| 50 | 1 | 39 | 59.5 | 1.80 | 84 | 08/25/04 | | |
| 70 | 1 | 40 | 64.8 | 1.80 | 84 | 08/31/04 | | |
| 100 | 1 | 43 | 36.9 | 1.15 | 58 | 08/25/04 | | |
| 65 | 1 | 52 | 65.9 | 0.95 | 18 | 08/25/04 | | |
| 80 | 1 | 53 | 49.2 | 0.95 | 18 | 08/25/04 | | |
| 20 | 1 | 56 | 85.4 | 0.95 | 18 | 08/25/04 | | |
| 70 | 1 | 57 | 53.9 | 0.95 | 18 | 08/25/04 | | |
| 70 | 1 | 58 | 75.5 | 0.95 | 18 | 08/25/04 | | |
| 70 | 1 | 59 | 130.6 | 0.95 | 18 | 08/25/04 | | |
| 40 | 1 | 6 | 71.2 | 1.80 | 84 | 08/25/04 | | |
| 25 | 1 | 60 | 97.1 | 0.95 | 18 | 08/25/04 | | |



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County ☐

**DUE
DATES:**

First Semester
February 1 to County Superintendent
February 15 to State Superintendent

Second Semester
May 10 to County Superintendent
May 24 to State Superintendent

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month day month day

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| Date | | Signature, Chair, Board of Trustees | | | | | | |
|-----------------------------|------------|-------------------------------------|---------------|---------------|----------|------------|--------------------|--------------------------------|
| County: | | District: | | | | | District Level: | |
| 25 Lewis & Clark | | 0488 Helena H S | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 25 | 1 | 61 | 57.3 | 0.95 | 18 | 08/25/04 | _____ | _____ |
| 25 | 1 | 62 | 76.9 | 0.95 | 18 | 08/25/04 | _____ | _____ |
| 25 | 1 | 63 | 54.9 | 0.95 | 18 | 08/25/04 | _____ | _____ |
| 100 | 1 | 7 | 123.7 | 1.80 | 84 | 08/25/04 | _____ | _____ |
| 100 | 1 | 8 | 59.2 | 1.80 | 84 | 08/25/04 | _____ | _____ |



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|--|-------------------|---------------------------------------|----------------------|----------------------|-----------------|-------------------|--------------------------------------|---------------------------------------|
| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: 25 Lewis & Clark | | District: 0491 Trinity Elem | | | | | District Level: Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 33.3 | 4 | 50 | 50.2 | 0.95 | 18 | 08/25/04 | | |



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|------------------|------------|-------------------------------------|---------------|---------------|----------|------------|-----------------|--------------------------------|
| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: | | District: | | | | | District Level: | |
| 25 Lewis & Clark | | 0492 East Helena Elem | | | | | Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 100 | 9 | 1 | 83 | 1.57 | 72 | 08/26/04 | _____ | _____ |
| 100 | 9 | 2 | 77 | 1.80 | 88 | 08/26/04 | _____ | _____ |
| 100 | 9 | 3 | 48 | 1.80 | 84 | 08/26/04 | _____ | _____ |
| 100 | 9 | 5 | 52 | 1.80 | 88 | 08/26/04 | _____ | _____ |
| 100 | 9 | 8 | 20 | 1.36 | 65 | 08/26/04 | _____ | _____ |



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|-----------------------------|------------|-------------------------------------|---------------|---------------|----------|------------|-------------------|--------------------------------|
| County: | | District: | | | | | District Level: | |
| 25 Lewis & Clark | | 0502 Augusta Elem | | | | | Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 72 | 45 | 2 | 83 | 0.95 | 42 | 08/02/04 | _____ | _____ |
| 78 | 45 | 3 | 112 | 0.95 | 23 | 08/02/04 | _____ | _____ |
| 60 | 45 | 4 | 105 | 0.95 | 29 | 08/02/04 | _____ | _____ |



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| County: | | District: | | | | | District Level: | |
| 25 Lewis & Clark | | 0503 Augusta H S | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 28 | 45 | 2 | 83 | 0.95 | 42 | 08/02/04 | _____ | _____ |
| 22 | 45 | 3 | 112 | 0.95 | 23 | 08/02/04 | _____ | _____ |
| 40 | 45 | 4 | 105 | 0.95 | 29 | 08/02/04 | _____ | _____ |



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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: 25 Lewis & Clark | | District: 1221 Lincoln K-12 Schools | | | | | District Level: High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 100 | 38 | 15E | 63.8 | 0.95 | 44 | 08/24/04 | _____ | _____ |
| 100 | 38 | 15SW | 28.4 | 1.36 | 65 | 08/24/04 | _____ | _____ |